

U.S. Department of Justice  
United States Marshals Service**PROCESS RECEIPT AND RETURN**See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form.

PLAINTIFF <b>UNITED STATES OF AMERICA</b>		COURT CASE NUMBER <b>04CV12587-JLT</b>	
DEFENDANT <b>16.086 Acres of Land, more or less situated in Barnstable</b>		TYPE OF PROCESS <b>Summons &amp; Complaint, etc.</b>	
COUNTY, <del>County, Commonwealth of Mass.</del> <b>County, Commonwealth of Mass.</b> <b>SERVE</b> <b>Town Clerk - Town of Mashpee</b> <b>AT</b> <b>16 Great Neck Road North, Mashpee, MA 02649</b> ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)			
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285 Number of parties to be served in this case Check for service on U.S.A.	
<b>Anita Johnson, AUSA</b> <b>U.S. Attorney's Office</b> <b>1 Courthouse Way - Suite 9200</b> <b>Boston, MA 02210</b>		RECEIVED U.S. MARSHAL SERVICE BOSTON, MA 2004 DEC 17 P 2:32	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternative Addresses, All Telephone Numbers, and Estimated Times Available For Service):  
Fold

Signature of Attorney or other Originator requesting service on behalf of: <i>Anita Johnson AUSA</i>	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER <b>(617) 748-3282</b>	DATE <b>12/17/04</b>
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**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process <b>1</b>	District of Origin <b>38</b> No.	District to Serve <b>38</b> No.	Signature of Authorized USMS Deputy or Clerk <i>Henry Salamea</i>	Date <b>12/17/04</b>
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I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above) <i>Deborah DeMi (Town Clerk)</i>	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.
Address (complete only if different than shown above)	Date of Service Time <b>12/17/04 10:45 am</b> Signature of U.S. Marshal or Deputy <i>[Signature]</i>

Service Fee <b>45.00</b>	Total Mileage Charges (including endeavors) <b>1.30</b>	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
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REMARKS:

AO 440 (Rev. 10/93) Summons in a Civil Action

# United States District Court

DISTRICT OF Massachusetts

## SUMMONS IN A CIVIL CASE

United States of America

V.

CASE NUMBER:

16.086 Acres of Land, more or less, situate in  
Barnstable County, Commonwealth of  
Massachusetts, and Edwin Alfred Thompson, et  
al.

TO: (Name and address of defendant)

Town Clerk  
Town of Mashpee  
16 Great Neck Road North  
Mashpee, MA 02649

**YOU ARE HEREBY SUMMONED** and required to serve upon PLAINTIFF'S ATTORNEY (name and address)

Anita Johnson  
U.S. Attorney's Office  
One Courthouse Way, Suite 9200  
Boston, MA 02210

an answer to the complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service.



TONY ANASTAS

CLERK

(BY) DEPUTY CLERK